

# Grand Western Archery Society

## 36th Indoor Championships

### RECORD STATUS SHOOT

HUTTON MOOR LEISURE CENTRE, WESTON-SUPER-MARE  
SUNDAY 8th FEBRUARY 2009

**LADY PARAMOUNT:** Mrs Barbara Warr

**JUDGES:** Mr R K de B Nicholson, Mr D. Moss, Mr Phil Comer and Mrs Ann Jackson

**ROUND:** FITA 18 to be shot according to GNAS "Rules of Shooting", including the dress regulations  
**Single face for recurves - Triple face for compounds**

**ENTRY FEE:** £8.50 - Cheques made payable to "GWAS" - Two large SAE for Target/Results Lists (**Early entry is advisable**)

**CLOSING DATE:** 1 February 2009 - (Phone for availability)

**TIMES:** Group A -10.15am Group B - 2.00pm  
**Local archers please choose 'A' Detail if possible.**

**NOTE:** Only shoes with non-marking soles are to be worn in the sports hall.

**AWARDS:** GWAS Trophies for Lady, Gentleman and Junior Champions of the South West (Recurve). GWAS Trophies for Lady and Gentleman Visitors (Recurve) GWAS Trophies for Lady and Gentleman Compound Champions. GWAS Team Trophy for a club team of four Archers (Recurve). GWAS Team Trophy for a club team of four Juniors. (Recurve) "Dame Joan Vickers" Trophy for a nominated pair from one club.(1 Lady & 1 Gentleman Recurve).

**DRUG TESTING:** Record status shoots are liable for Drug Testing and competitors approached to give samples must comply, if they refuse, that refusal will be treated as a positive result.

**ENTRIES TO:** Ann & Lesley, 43 Sheephouse Park, Easton-in-Gordano. North Somerset BS20 ONL Telephone: 01275 373808  
Mobile: 07903584040 Email: [bypass100@talktalk.net](mailto:bypass100@talktalk.net)

**If you wish to take photographs/video your camera must be registered with the Tournament Organiser**

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### GRAND WESTERN ARCHERY SOCIETY 36th INDOOR CHAMPIONSHIPS

Mr/Mrs/Miss/Master \_\_\_\_\_ Juniors Age on 8.02.2009 \_\_\_\_\_

Address \_\_\_\_\_

Tel.No \_\_\_\_\_ Club \_\_\_\_\_

Bow type \_\_\_\_\_ GNAS No \_\_\_\_\_ Email \_\_\_\_\_

Please circle appropriate detail      **A - 10.15am.**      **B - 2.00pm**

Archers Signature \_\_\_\_\_

Parents Signature (agreement for junior to be drug tested if selected) \_\_\_\_\_

